MINUTES

OF THE

Oxford Baptist Association

OF MISSISSIPPI

A. D. 1906.

OFFICERS

N. W. P. BACON, MODERATOR, ... OXFORD R. F. D. No. 2
A. T. BOBO, CLERK ..... BATESVILLE
W. W. DICKINS, TREASURER ..... BATESVILLE

PLACE OF NEXT MEETING—Big Springs, Six Miles Southwest of Water Valley.

TIME OF NEXT MEETING—Wednesday Before the Second Sunday in September, A. D. 1907.

TO PREACH INTRODUCTORY SERMON ..... H. W. ROCKETT
ALTERNATE ..... W. N. HAMILTON

Proceedings

of the

Thirty-Seventh Annual Session

of the

Oxford Baptist Association

held with the

Yocona Baptist Church.

in Lafayette County, Miss.

Wednesday, Thursday and Friday, September 5th, 6th and 7th, A. D. 1906.

OFFICERS.

N. W. P. Bacon, Moderator, Oxford R.F.D. No. 2.
W. W. Dickins, Treasurer, Batesville.
A. T. Bobo, Clerk, Batesville.

PLACE OF NEXT MEETING:

Big Springs, 6 miles south-west of Water Valley.

TIME OF NEXT MEETING:

Wednesday before the second Sunday in September, A. D. 1907.

OFFICERS.

N. W. P. Bacon, Moderator. A. T. Bobo Clerk.
W. W. Dickins, Treasurer.

ORDER OF BUSINESS.

1. Call For Petitionary Letters.
1. Miscellaneous.
3. Receive Reports of Messengers.
4. Miscellaneous.
5. Appoint a Finance Committee.
6. Miscellaneous.
7. Receive Reports of Standing Committees.
8. Miscellaneous.
9. Receive Treasurer's Report.
10. Miscellaneous.
11. Receive Report of Finance Committee.
12. Miscellaneous.
13. Appoint Standing Committee.
14. Receive Report of Nominating Committee.
15. Miscellaneous.
16. Call and Correct Roll, and Read Minutes.
17. Adjourn.

DIRECTORY.

EXECUTIVE AND APPORTIONMENT COMMITTEE.

D. C. Perkins,
T. B. Williamson,
B. B. McCullough,
A. J. McKee,
J. E. Collier,
H. H. Creekmore,
W. E. Hudson,
B. B. Jones,
G. T. Tyler,
J. L. Neely,
R. C. McKinney,
H. B. Gowen,
I. T. Woodruff
Ed. Rowe
W. I. Hargis,
J. M. Kelley,
H. H. Johnson,
W. P. McCarley,
J. M. Tatum,
A. Q. Quinn,
Cal. Lipe,
T. A. Tubbs,
J. C. Caruthers.

LOCAL COMMITTEE.

D. C. Perkins,
W. W. Dickins,
P. H. Lowrey,
P. D. Childress.
A. T. Bobo.

STANDING COMMITTEE.

State Missions—J. L. Lowe, J. W. Lee.
Home Missions—W. N. Hamliton, A. A. Lomax.
Foreign Missions—D. C. Perkins, E. Stubblefield.
Sunday Schools—P. H. Lowrey, L. P. Leavell.
Woman's Work—J.W. Higginbotham, W. H. Hudson
Publications—H. W. Rockett, H. L. Johnson.
Orphanage—E. A. Jennings, W. A. Hargis.
Education—L. P. Leavell, D. F. Hoyle.
Sustentation—W. W. Dickins, B. B. McCullough.

MINISTERIAL DIRECTORY.

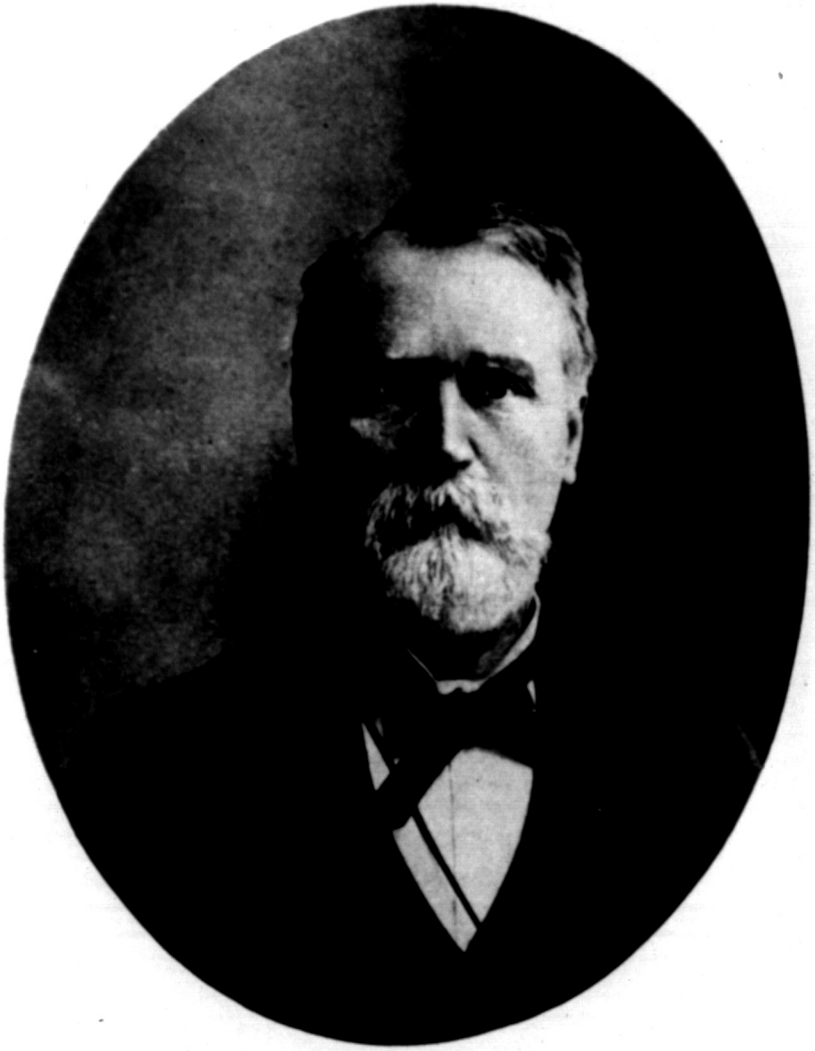
ORDAINED MINISTERS.

H. L. Johnson, Nolen.
H. W. Rockett, Enid.
W. D. House, Water Valley.
W. L. Hudson, Nolen.
J. W. Lee, Grenada.
N. W. P. Bacon, Oxford, R. F. D. No. 2.
G. W. Hollowell, Splinter.
Samuel Wilkins, Water Valley.
G. L. Neely, Water Valley.
Edward Stubblefield, Oxford.
Terry Box, Pine Valley.
J. L. Low, Water Valley.
L. Linder, Water Valley.
D. F. Hoyle, Water Valley.
C. G. Blount, Water Valley.
W. N. Hamilton, Taylor.
L. W. Metts, Oxford.
T. B. Williamson, Grenada.
W. I. Hargis, Oxford.

LICENTATES.

W. H. Hudson, Velma.

. 2.



JUDGE B. T. KIMBROUGH.

FIRST DAY.

MORNING SESSION.

THE OXFORD BAPTIST ASSOCIATION met in its Thirty-seventh Annual Session with the Yocona Church on the 5th day of September, A. D. 1906.

At 10 o'clock A. M. the Moderator, N. W. P. Bacon, called the Association to order; Devotional exercises conducted by Bro. J. L. Lowe, after several songs and prayers, Bro. Lowe made an earnest and edifying talk on "The Power of Habit;" followed by quotations of verse from scripture by various persons.

On call for letters, the Moderator appointed Brethren C. D. Perkins and B. B. McCullough reading clerks. The following letters were presented, read and delegates enrolled, to-wit:

Clear Creek—W. C. Wells, H. L. Bunch, Mrs. H. L. Bunch, W. J. Jones, Claud Brisco, N. W. P. Bacon, T. D. Isom, Stanley Burt and Z. C. Weaver.

Bethany—H. B. Gowen and Mrs. H. B. Gowen, Miss Nina Patterson and H. W. Rockett.

Big Springs—T. L. Boydston, W. J. Edgar, E. W. Barton, H. F. Hudson and Miss Ernestine Burns. Alternates—W. E. Hudson and Miss Fannie Johnson.

Reading of the letters was here suspended to hear the Associational Sermon. Song, "Blessed Be the Tie That Binds." Bro. J. W. Lee preached a strong and edifying sermon, subject: "Justification;" 1st It's Source, Grace—Rom. 3:24; 2nd. Price, Blood—Rom. 5:1; 3rd. Channel, Faith—Rom. 5:9; 4th. Proof, Works —James 2:24.

Visiting Brethren recognized—T. J. Bailey, of The Baptist Record; J. L. Johnson, Jr., of Hillman College, and J. B. Gordon, of Yalabusha Association.

Prayer by J. W. Lee, Adjourned until 1:30 P. M.

AFTERNOON SESSION.

Assembled at singing "Nearer My God to Thee." Reading of letters resumed.

Pope—Wm. Goad, W. K. Oliver and Cal. Lipe.

Pilgrim's Rest—J. E. Collier, J. B. Broome, D. D. Hazle, W. A. McCown, P. Faggert and J. W. Thorne.

New Hope—G. W. Neel, R. D. Leggett, Geo. Henderson and Tommie Temple.

Yocona—Jas. C. Peacock, J. W. Hollowell and Miss Hollowell.

Bethel—John Boydston, R. M. Wilbourn, W. P. Wilbourn, W. P. McCarley, Willie Sartin and J. T. Johnsey.

Liberty Hill—J. T. Tyler, O. D. McCollough, Mrs. Carrie Monteith, Alice Pitcock, Loxie Pollard and John Pitcock.

Shady Grove—J. C. McKinney, Terry Box and A. J. Hollowell,

Concord—J. M. Savage, J. L. Mathis, J. M. Tatum, J. W. Higginbotham and J. W. Smith.

Water Valley—J. L. Lowe, L. Linder, Mrs. Mattie Olive, Mary Spencer, W. P. Winter and D. F. Hoyle.

Central—J. W. Lee and T. B. Williamson.

Paris—J. M. Kelley, J. S. Martin, T. M. Traylor and Henry Shepard.

New Liberty—John Scott, C. J. Coker and A. J. McKee.

Mt. Gilead—A. V. Quinn, G. D. Brown and J. H. Few.

Good Hope—B. B. McCullough, J. A. Woodruff, E. M. Thornton and J. A. Baker.

Tocowa—T. A. Tubbs, Mrs. T. A. Tubbs and J. F. Shankles.

Panola—D. C. Perkins, P. H. Lowrey, W. W. Dickins, Burgess Draper, A. A. Lomax, P. D. Childress, J. L. Hayes and A. T. Bobo.

Oxford—W. I. Hargis, L. P. Leavell, Mrs. Nellie Sisk, Mrs. Leavell and Edward Stubblefield.

Yellow Leaf—J. A. Johnson and A. Mize.

Mt. Pisgah—Ed. Rowe.

The Association now proceeded to elect officers for the ensuing year the election resulting as follows to-wit: N. W. P. Bacon, Moderator; A. T. Bobo, Clerk, and W. W. Dickins, Treasurer.

On motion, the order of business for last session was adopted for this session.

A question as the the proper construction of Article 2 of the Constution was here presented, on which the Moderator ruled as follows: Each church is entitled to three votes for the first 25 members and one for each additional 25 or fraction thereof, to be divided among as many delegates as the Church desires to send, but no Church is allowed more than eight votes; an appeal was taken from the ruling of the Moderator to the Association, and the appeal was sustained, (that the Constution meant Delegates and not votes.)

L. P. Leavell serves notice that at the next session a resolution will be introduced to effect, that the letters be turned over to committee, which shall tabulate the information and report same to the Association, thus saving the Association several hours of time on the first day.

Committee on Devotional Exercises—The Pastor and Deacons of Yocona Church and W. W. Dickins.

Vacancies in the standing committees were filled as follows:

State Missions—A. A. Lomax and Stanley Burt.
Home Missions—J. W. Lee and Leland Briscoe.
Foreign Missions—B. B. McCullough, T. D. Isom.
Sunday School—L. P. Leavell and W. E. Hudson.
Woman's Work—J. R. Taylor, E. M. Thornton and Z. C. Weaver.
Publications—W. J. Jones.
Orphanage—W. I. Hargis and J. E. Collier.
Education—L. P. Leavell and P. H. Lowrey.

On Motion, the report on Christian Education is set for 9:30 A. M. to-morrow, and report on Publications for 2:00 o'clock P. M.

The following Finance Committee was appointed: P. D. Childress, W. C. Wells and J. A. Woodruff.

On motion, the following were appointed a Committee on Obituary: J. W. Lee, W. W. Dickins and D. C. Perkins. Ths Committee on Obituary is requested to provide for the insertion of a picture of Brethren A. A. Lomax and B. T. Kimbrough in the Minutes.

The following Committee on Evangelism was appointed: L. P. Leavell, J. L. Low and Burgess Draper.

On motion, the order of business is suspended and the report on Publications is received:

REPORT ON PUBLICATIONS.

Every important interest has its organ in this age of progress. Let the religious people learn a lesson from the children of the world in this matter. The farmer, the lawyer, the merchant, and the school teacher each has his journal, and certainly religion is of more importance than any of these and should also have its journal. Our journals promote the consciousness of the oneness—of the solidarity of our people. We are one,

we have a common purpose and aim and we should do whatever is possible to realize it. And, too, they bring us face to face, though we be sundered far, and enables us to sympathizé with and to appreciate one-another.

Again, our periodicals create and sustains a spirit of unity, without, no great work could be accomplished. The knowledge gained through them enables the strong to help the weak, and that, in an intelligent way. For instance, our knowledge of most all of our mission enterprises comes to us through our journals. Our periodricals are the journals of the church and form the only trustworthy source of imformation concerning the life and the activity of God's people. That book that we call Acts is the inspired fore-runner of all such journals.

Religious periodricals form a large part of the religious literature of the present day—all that you will find in many homes. Proof of their value is found in the fact that those who read mission journals are invariably the ones who are the most zealous for missions, and those who read denominational papers are ever those who are interested in denominational institutions and enterprises.

There are many good religious periodicals but we feel that it is to the advantage of every Baptist living in Mississippi to have in his home the *The Baptist Record*, *Our Home Friend*, *The Foreign Mission Journal* and the *Orphanage Gem*. We also commend the publications of the Sunday School Board of the Southern Baptist Convention,

Respectfully Submitted,

EDWARD STUBBLEFIELD,
J. W. HIGGINBOTHAM,
W. J. JONES.

Discussed by Bros. T. J. Bailey and E. Stubblefield and adopted.

On motion, the following hours for meeting and adjourning were adopted: Meet at 9 o'clock A. M., adjourn at 12 M.; meet at 1:30 P. M., adjourn at 5 P. M.; meet at 7:30 P. M., adjourn at pleasure.

The Committee on Devotion appointed Bro. T. J. Bailey to preach at 7:30 to-night. Adjourned until 9 o'clock to-morrow, prayer by Bro. D. C. Perkins.

At 7:30 P. M. Bro. Bailey preached to the edification of his hearers, subject: "Our Meditator."

SECOND DAY.

MORNING SESSION.

Devotional exercises conducted by Bro. W. W. Dickins.

REPORT ON CHRISTIAN EDUCATION.

Christian Education seeks to develop Christian character, which is man's highest attainment. Educa- may, or may not be a blessing, but Christian educaiton blesses in every phrase of life, and fits man for the purpose of his living, which is "to honor God, to benefit mankind, to serve with lofty gifts the lowly needs of the poor race for which the God—man died." Education is gold, but Christian Education is very fine gold.

We rejoice, as Baptists, in the blessing of God upon our Christian schools. It cannot be truthfully said that Baptists are ignorant. Baptist schools are many and flourishing. In Mississippi the graduates of Mississippi College can be found in almost every public office; on the Supreme Bench, in the State Superintendent of Education's office; in the Circuit and Chancery Court; in legistative halls in both Senate and House; in the faculties of hundreds of schools, and in colleges and universties; in the majority of our leading pulpits, and as superintendents and teachers in our Sunday Schools. Our female schools are giving our State hundreds of day school teachers, hundreds of competent church workers, and to them as mothers, sisters and makers of homes is largely due credit for the influences that have gone far to make Mlssissippi the most conservative, most temperate and most religious state in the great

sisterhood of states of our beloved Southland. We believe in Christian education and, as Baptists we are willing to put our energies and our money into our schools. God speed the day when there will be a Baptist High School, or Academy in every Association in our State.

Your committee recommends that we support Blue Mountain and Hillman College for girls, and Mississippi College for young men. We recommend further that all Churches make the month of November "College Month," and raise liberal subscriptions for the building movement of said college. This movement is to raise from Mississippi Baptists $75,000 by January 1st, 1907, in order to secure the gift of $25,000 from the General Educational Board; the raising of the $75,000 will also secure from Mr. Carnegie a gift of $20,000 for endowment. We note with pleasure that the Jennings family, of Water Valley, will give $20,000 for a memorial building to the late Bro. T. D. Jennings.

We rejoice in the growth of our Seminary at Louisville. This institution is the property of the Southern Baptist Convention, of which we are a part. It trains our ministers and missionaries and is recognized as one of the world's greatest seminaries; it is sound in doctrine, strong in Scholarship, and intensely missionary in spirit. One-half of its last graduating class went out as Foreign Missionaries. We pledge it our support.

Respectfully Submitted,

W. N. HAMILTON,
L. P. LEAVELL, } Committee

Discussed by Brethren W. N. Hamilton, J. L. Low, J. L. Johnson, Jr., and adopted.

The following pledges were taken for Ministerial Education:

Big Springs	$10.00	Oxford	$20.00
Bethany		Mt. Gilead	5.00
Bethel	10.00	Panola	30.00
Clear Creek	10.00	Paris	5.00
Central	10.00	Shady Grove	3.00
Concord	5.00	Tocowa	5.00
Good Hope	5.00	Yocona	10.00
Liberty Hill	10.00	Yellow Leaf	5.00
Mt. Pisgah	5.00	Water Valley	40.00
	$65.00	Total	$148.00

On motion, the report on State Missions is set for 1:30 P. M.

REPORT ON OBITUARIES.

It is always sad to chronicle the dead, but this time a peculiar gloom overshadows us. While great joy fills our hearts because of the wonderful manifestations of our Heavenly Father's loving presence in our Association, blessing our churches and adding an unparalleled number to the saved; this joy is mingled with sorrow because with the life giving Spirit came the Death Angel and took some of our most useful and most beloved.

Among those deserving special mention is our beloved brother A. A. Lomax. How appropriate here is the language of the poet:

"How beautiful it is for man to die upon the
wall of Zion, to be called,
Like a watchman and weary sentinel,
To put his armor off and rest in Heaven."

Iasiah hath said: "How beautiful upon the mountains are the feet of him that bringeth good tidings of good; that publisheth salvation; that saith unto Zion, thy God reigneth."—Is. 52:7. The above can be said of A. A. Lomax as appropriately as of anyone known to your committee.

While our heads are bowed in sorrow we would not forget that the Apostle hath said: "Rejoice in the Lord always, and and again I say, rejoice."—Phil. 4:4. But some may ask, what is there to rejoice over? Much every way. Our Southland should rejoice that she had such a brave soldier and leader; for when the call to arms came for the great civil strife, he responded to the call to arms with all the ardor of his nature and for four years he was found at the front with Lee and his intrepid braves. Our State should rejoice that she had such a citizen. Another has said: "To no one man does the old county of Copiah owe so much for its progress along the lines of higher education, of moral reform and civie righteousness, as it does to Alexander A. Lomax." His influence and power has been felt not by Copiah county alone but by the whole State. Our denomination should rejoice that she had such a faithful member and leader. The churches should rejoice that they had such a consecrated under shepherd. Mississippi College should rejoice that she had such a pious student when he was within her walls, and later such a friend, such an ardent supporter, such a liberal contributor and efficient trustee. His companion should rejoice that she had such a tender and devoted husband, and his children should rejoice that they had such a loving and much honored father.

What has been said of Bro. Lomax in the sphere of the gospel ministry can be said of Bro. B. T. Kimbrough, S. R. Lamb, J. L. Sisk and others in the sphere of laymen. While we mention the above named brethren we are fully aware there that there are many others who have "fallen asleep" where death has been a sore loss to their respective churches, and could time and space be given us many things could be said just as commendatory as about the brethren men-

tioned. We sorrow but not as those who have no hope. The works of our much loved dead do follow them. For a list of our dead see the memorial page.

We rejoice in all the good they have done, and earnestly pray our Heavenly Father, who doeth all things well, to give us a spirit of resignation and raise up others to take their places. Their work is done but the work must be carried on. We need others to take up the work where the dead finished theirs. The great Husbandman must send laborers into the vineyard. To Him we look and pray.

J. W. LEE,
W. W. DICKINS,
D. C. Perkins,

Adopted.

On motion the Clerk is instructed to put a memorial page in the minutes.

Prayer by Bro. E. Stubblefield adjourned to 1:30 a'clock P. M.

AFTERNOON SESSION.

Assembled at singing "All Hail the Power of Jesus Name." Prayer by Bro. Hargis.

On motion, it is agreed that the three reports on missions be presented and discussed together.

REPORT ON FOREIGN MISSIONS.

In the judgment of your Committee, it is wise to keep our people's attention called to the authority for the work we call Foreign Missions, missions beyond the sea. The authority for world-wide missions is co-extensive with the authority of Jesus Christ as proven by Matt. 28:18-19. If anyone is appalled by the magnitude of the work we invite that one to read Matt. 28:20, where the master gives us the assurance of his abiding

presence, to the end af the struggle.

A retrospect of our foreign mission work in Misissippi for last year brings many echoes of good cheer, but it also brings a note of sadness. For the first time in several years our Foreign Mission Board was compelled to announce a debt, of about $20,000, to the Southern Baptist Convention at Chattanooga last May. This is additionally sad to Mississippi Baptists when we realize that we fell about $7,000 below our apportionment. In the opening sentence of the report on Foreign Missions to the State convention at Tupelo, July, 1905, we find the following impressions: Nobody can read the record of last year's work by Southern Baptists in pagan and papal lands without offering the sacrifice of thanksgiving in word and substance. They are becoming to us and acceptable to God. It is a story that thrills our soul and issues a clarion's call to action, "Awake, Awake! Put on thy strength, Oh Zion!" While the sentiments expressed here are true, there is greater need that Mississippi Baptists head the prophetic call to "Awake!" to-day than there was fourteen months ago. The work last year was blessed of God in foreign lands in many ways, notable among them being 214 more baptisms than the previous year. Contributions were larger also by $31,833.00, but still the funds were far below the needs of the work. Other marks of progress are seen by the establishment of seminaries, schools and colleges for native workers, together with hospitals, despensaries for the sick, and publishing houses, where papers, tracts and other denominational literature is published in the native languages.

Your Committee in this work believing that interest in this work will use with information about it, would recommend that our people read the report of our Foreign Mission Board, printed in the Southern Baptist

Convention Annual of 1906, on pages 62-165, where they may find full details of the Board and its work.

We also recommend a prayerful consideration of the needs and magnitude of this work in its rightful relations to all our other demominational work.

Finally we recommend that the pastors and other leaders in the churches of this Association strive to see that our churches do their whole duty in helping to raise the amount of money apportioned to Mississippi for Foreign Missions this year.

J. L. LOW,
B. B. McCULLOUGH,
T. D. ISOM.

REPORT ON STATE MISSIONS.

BRETHREN:

In reporting on State Missions, your Committee feel the task not poorly done, did we but refer to your Annual Minutes of 1896, wherein our dearly beloved but lamented Brother, B. T. Kimbrough, Sr , so clearly wrote of "State Missions as a factor in civic affairs and maintenance of good citizenship, a basic plan for State pride and patriotism; and to report made in 1904, by Bro. J. W. Lee, wherin is found, as if by inspiration, before us "nuggets" of Scripture emphasizing "the great commission," precious promises and blessings attendant, the glorious work of "the saved" working to save others, 'till the soul yearns to participate and craves to be informed and fitted for the service. Then again, Minutes of 1905, Bro. H. L. Johnson on "State Missions," earnestly pointing to the "the open doors," the broadening opportunities with broadening statistics, rejoicing in the proven truth that the gospel is the power of God unto salvation to them that believe, and that his word shall not return unto him void, but shall accomplish that whereunto he hath sent it. Brethren,

turn to and read again these reports, for it will do you good.

This year has been full of work. Wider fields have been brought before us; new territory, new enterprises, new thoroughfares, rapidly increasing citizenship, new commercial centers with recognized advancing financial progress, and the human family going, going, with maddening pace after the "mighty dollar," and desperately in love with the world and the things of the world.

Oh, Brethren! Should not God's people be urged to a serious consideration of the paramount question of "State Missions," as we need to interpret it? Missions in our State, our Oxford Association, our local churches, our own families and hearts. Are any of these money mad? Are any of these in love with the world? Are we not calling more loudly for men to occupy and possess attractive and commanding positions in influetial commercial centers than for evangelistic workers and soul winners? Are not the town centers more attractive than the country fields and more stress on preachers for these pulpits than for State evangilization? Are not our churches too much devoted to sociology? Are not our people gone daft about entertainments, clubs, unions and societies? Ought our laymen and young people in country and towns be awakened and inspired in some way to the glorious hope of personal service, in active personal anticipation in obeying the commission? Would it be too ideal for our association to indulge the hope that some plan shall be made effectual by emphasizing some of the things that now seem most needful? Let us emphasize that our people need, as the days go by, to have more intimate and vital personal knowledge of the needs of missions at our own doors? Stress must be laid upon mission education. Information and investment of self begets interest. Men

and women ignorant of a cause will scarcely be zealous in the work. The needs of the situation must be laid upon the hearts to secure active, loving response. A conviction of suffering, present or to come; facts that touch the soul; a system of missionary education brought to our own homes and individual hearts, ought, by some one, some how, some where, be made active operation.

Let us in conclusion recite from our State Convention's Minutes some excerpts from the blessings of the year;

The days of service	8,788
Number of miles traveled	14,166
Number of stations	173
Number of sermons preached	4,088
Number baptized	535
Churches organized	6
Sunday Schools organized	105
Pages of tracts distributed	9,000
Bibles and Testaments distributed	500
Families without bibles	84
Money collected for State Missions	$1,720

Mississippi has 113,810 white Baptist members, 651 preachers.

Brethren, if we fail at home we fail utterly and forever. God Sees us. God hears prayer. Let us to the work.

Respectfully Submitted,

S. BURT,
A. A. LOMAX,
D. C. PERKINS,

REPORT ON EVANGELISM.

Possibly never before have Baptists been so aroused on the subject of Evangelism, as to-day. Possibly never before have so many churches been blesssd with

great revival meetings. Pastors are preaching with marvelous success to the unconverted, and Christian people have in many places learned the sweetest of all joys, the joy of leading sinners to the Savior.

During the past year there happened many things of interest in this work of evangelism. We note especially the great cities in which campaigns were urged. Louisville, Atlanta, Dallas, Philadelphia, Syracuse, and Paduca were especially successful and reported thousands of conversions. The Southern Baptist Convention at Chattanooga gave all of Sunday afternoon to discussion of evangelism; Dr. J. B. Gambrell said it was by long odds the most telling hour of that convention he ever witnessed. That discussion was closed by the memorial address of Dr. Broughton of Atlanta, whose final words brought the Convention to its knees in earnest prayer that God will make all of us soul winners and fire our churches to do their great work in this matter.

We rejoice in the appointment of Dr. W. W. Hamilton, of Louisville, as leader in the evangelistic movement in the Southern Baptist Convention. Let us follow him with our progress and watch our papers for accounts of his work.

The Oxford Association has been marvelously blessed in evangelistic work the past year. Possibly no one here ever heard of such meetings as at Oxford, with over 300 conversions; Water Valley, with over 500; Clear Creek, with over 90 additions; Batesville, with over 90; Yellow Leaf, with over 30; 8 baptisms each at Paris and Taylor. Good meetings are reported in many other churches in our bounds; the total additions to the church is over 600.

Let us not stop with what has been done, but press forward and "Haste thee, speak to that young man and

show him the way to thy Father's house."

Committee { L. P. LEAVELL, BURGESS DRAPER, J. L. LOW.

Discussed by Brethren A. V. Rowe, J. L. Low, D. C. Perkins, H. L. Johnson, J. L. Higginbotham, and L. P. Leavell, who asked for expressions from those who had been blessed in the revivals this year; when the following Brethren spoke of the revivals in their churches: E. Stubblefield, J. L. Low, D. C. Perkins and N. W. P. Bacon; this was indeed a precious hour of rejoicing.

Reports adopted.

On motion, the Moderator is requested to appoint a Standing Committee on Sustentation, (see standing committee, page 3.)

Adjourned until 7:30 to-night.

NIGHT SESSION.

Assembled at singing "Happy Day." Prayer by Bro H. L. Johnson.

REPORT ON SUNDAY SCHOOLS.

Jesus on the mountain side opened his mouth and "taught them, saying. Just before going back to the father he said, "Go teach all nations." True preaching is, in large part the teaching of the Holy Scriptures. Jesus, the greatest of preachers, was also the incomparable teacher; "never man spake as this man." Jesus went into the places of public worship and taught the people out of the Old Testament scriptures. He commanded his disciples to teach those who believed upon him the practical duties of the Christian life, "to observe all things whatsoever he had commanded

them." Since the scriptures are able to make rise unto salvation, and teaches the Christian how to live and serve, every church of Christ should be a teacher of the word. This is the work of that which we are pleased to call the Sunday School. But, Alas! Some of our churches fail to stress this important department of church work.

Your Committee has gathered from the letters from the churches the following data, namely: Fifteen churches out of 21 reporting to the Association, report Sunday Schools with a total enrollment of 936 scholars and 74 officers and teachers, leaving without a Sunday School 6. Your Committee would recommend the work of our efficient Sunday School Secretaries, Brethren L. P. Leavell and J. E. Byrd and that churches without a Sunday School arrange as early as possible to have these brethren meet them, and assist them in the organization of a Sunday School.

We would also recommend that the pastors see that their Sunday Schools are correctly reported to the Association.

We also recommend that the Superintendents introduce a home department for who cannot or will not attend the Sunday school.

We further recommend that in order to have more and better teachers for our Sunday Schools, that there be organized and maintained in all our Sunday Schools a teacher's training class, conducted by the Superintendent, or some one whom he may appoint. This would provide an ample supply of teachers to be used when needed.

Respectfully Submitted,

W. I. HARGIS,
L. P. LEAVELL,
W. E. HUDSON.

Discussed by Brethren Hargis, Perkins, Leavell, and adopted.

Bro J. L. Lowe made an earnest appeal for the Baptist Orphanage at Jackson, and took an offering amounting to $9.60.

Appointed Standing Committee (see page 3.)

Appointed Executive Committee (see page 3.)

On motion, the Executive Committee is made the Apportionment Committee.

Prayer by Bro. D. F. Hoyle.

Adjourned until nine o'clock A. M. to-morrow.

THIRD DAY.

MORNING SESSION.

The Moderator called the Association to order at 9 o'clock. Prayer by Bro. Gerdon.

REPORT ON ORPAANAGE.

In order that we may preserve in our report the vital points concerning the early history of the Orphanage, and may thus more fully appreciate its growth and development since, your Committe thinks it wise to reinstate the following facts:

The Orphanage was chartered July 18, 1894, and on May 12, 1897, in a rented cottage on West Capitol St., Jackson, Mississippi, its doors were opened to destitute orphans.

Since this time the Baptists of Mississippi have purchased one hundred and twelve acres of land in the northwest suburbs of Jackson, the original cost of which was $2,400, now valued at $60,000 dollars. Property, consisting of buildings, live stsck, farming unensils, etc., have been placed there since. Total valuation, $100,000.00.

The institution is the property of the Baptist denomination of Mississippi, with its ownership vested in a Board of Trustees empowered by law to hold property for the purpose of maintaining an orphanage for destitute white orphans.

The new brick building which was begun in April of 1905 was completed last November, at a cost of $19,-600, all of which has been paid. The total amount of money raised last year was $15,687.06: the total amount

expended was $16,777.06; leaving an indebtedness of $1,100.00.

During the Conventional year just closing twenty-eight children have been received and twenty-three placed in good homes, leaving a total now of one hundred and ten.

Under the excellent care and guidance of Rev. J. R. Carter and wife, the children are being developed physically, mentally and morally, in a way that will fit them for useful, intelligent and upright citizens.

RECOMMENDATIONS.

In view of the extra financial pressure, due to payment of a debt on new brick building, your Committee recommend:

First that all Churches be asked to make contributions to the present need of the Orphanage.

Second that in consideration of the weight of responsibility placed upon Rev. J. R. Carter and wife, we ask that all earnest Christians will pray for them that they may be guided by an All Wise Father, in shaping the destiny of these little ones committed to their care.

Respectfully Submitted,

R. H. PURSER,
N. W. P. BACON,
A. E. JENNINGS,
J W. LEE,
Committee.

Discussed by Brethren H. L. Johnson, W. I. Hargis, D. C. Perkins, J. B. Gordon, J. L. Low, N. W. P. Bacon and W. W. Dickins and an offering taken amounting to $11.05.

Report Adopted.

REPORT ON WOMAN'S WORK.

Woman is truly man's helpmeet in the great work

of evangalizing the world. Her consecration and almost untiring devotion for her Master's cause has made home a place of joy, peace and happiness, but, thank God, her influence does not stop in the home and as the cords of ignorance being loosed by civilization and Christianity, woman has become more and more recognized as a great working force in her Master's vineyard. The day of serious opposition to woman's work is a thing of the past and the dawn of another day is upon us, full of encouragement instead of fault-finding, full full of sympathy instead of censure. May it be the Spirit of this Association to breathe an earnest prayer for the success of their work, and to encourage them in every possible way. Our women have raised this last conventional year the handsome sum of $14,533.37.

Brethren, let us thank God for these noble women and for such leadership as Sister W. R. Woods of Meridian.

Your Committee ask that each pastor look well to woman's work in their respective churches.

Respectfully Submitted,

J. R. TAYLOR,
Z. C. WEAVER,
E. M. THORNTON,

Discussed by several brethren and adopted.

Sister Leavell, the Vice President of this Association, asked for a meeting of the ladies of the Association after adjournment.

REPORT OF FINANCE COMMITTEE.

We, your Committee on Finance, beg to submit the following report:

We have received from the different churches

through their messengers $167.85, apportioned as follows:

State Missions.....	$21.00	Clerk Fees	$ 7.75
Foreign Missions ..	45.50	Orphanage..... ..	13.60
Home Missions.....	37.00	Ministerial Relief..	2.50
Minutes.....	35.50	" Education	5.00
	139.00	Total.....	$167.85

Respectfully Submitted,

P. D. CHILDRESS,
W. C. WELLS,
J. A. WOODRUFF,
Committee.

Report adopted.

TREASURER'S REPORT.

Your Treasurer begs leave to make the following report:

Received from the Finance Committee for—

State Missions.....	$21.00	Clerk Fees.....	$ 7.75
Foreign Missions...	45.50	Orphanage.....	13.60
Home Missions.....	37.00	Ministerial Relief..	2.50
Minutes.....	35.50	" Education	5.00
	139.00	Total.....	$167.85

I now ask that you instruct me to pay amounts as designated.

Respectfully Submitted,

W. W. DICKINS,
Treasurer.

Report adopted.

REPORT OF APPORTIONMENT COMMITTEE.

Your Committee on apportionment recommends as follows:

Big Springs	$35.00	New Liberty	5.00
Bethany	35.00	Oxford	350.00
Bethel	25.00	Panola	150.00
Clear Creek	75.00	Pope	20.00
Concord	30.00	Paris	10.00
Courtland	15.00	Pilgrim's Rest	25.00
Central	150.00	Shady Grove	12,00
Good Hope	50.00	Tocowa	20.00
Liberty Hill	12.00	Water Valley	1,000.00
Mt. Gilead	12.00	Yocona	25.00
Mt. Pisgah	15 00	Yellow Leaf	10.00
New Hope	$5.00		
		Total	$2086.00

Respectfully Submitted.

Report Adopted.

The following messengers to corresponding bodies were appointed:

To Yolabusha Association—W. I. Hargis, J. R. Taylor, J. L. Low and A. Q. Quinn.

Calhoun Association—D. F. Hoyle and H. L. Johnson.

Coldwater Association—J. W. Lee.

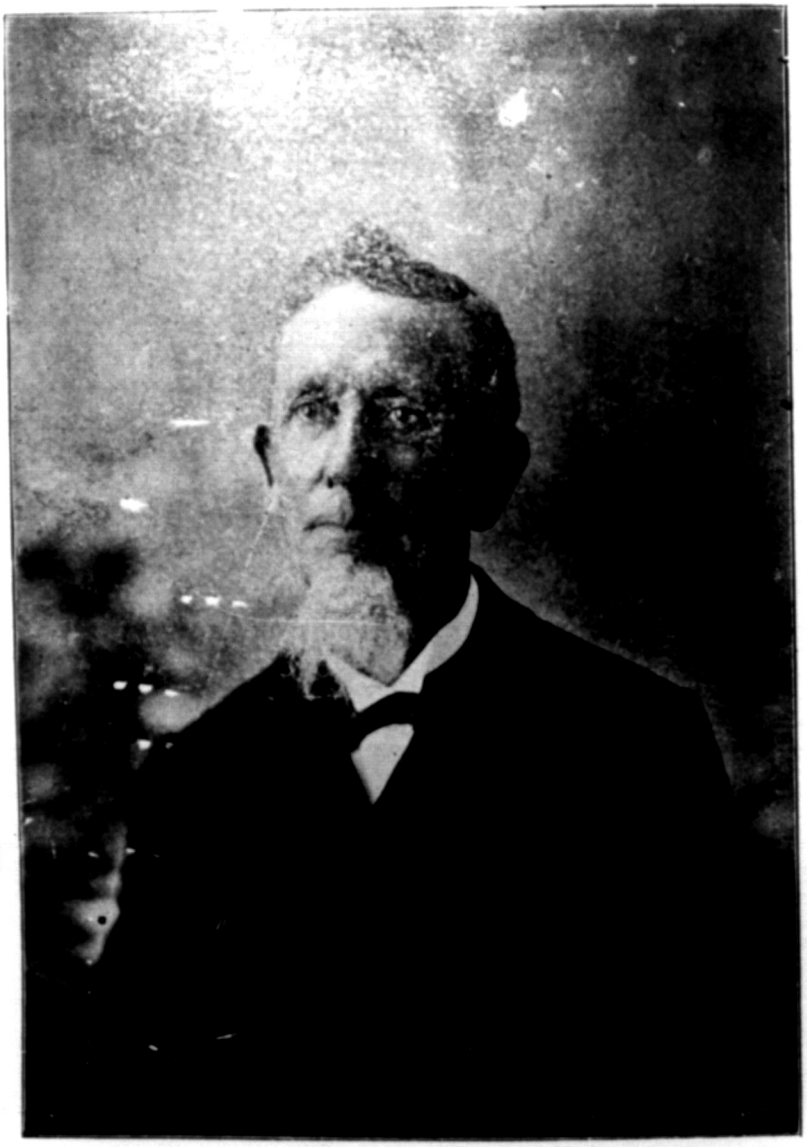
Baptist State Convention—W. W. Dickins, W. I. Hargis, N. W. P. Bacon, J. R. Taylor, D. C. Perkins, W. N. Hamilton, J. W. Lee, P. H. Lowrey and H. L. Johnson.

Southern Baptist Convention—H. L. Johnson.

Alternate—N. W. P. Bacon.

On motion, the Association agreed to pay the railroad fare of the delegate to the Southern Baptist Convention, and Bro. J. L. Low is appointed to collect and pay over same to the delegate.

On motion, the Executive Committee of this Assotion is instructed to request the State Board to put a



REV. A. A. LOMAX.

Colporter in the Oxford Association.

The following resolutions were unanimously adopted:

Resolved, that the thanks of this Association is due, and is hereby tendered, the Yocona Baptist Church and other kind friends of the community for their kind and generous hospitality during our stay among them.

Resolved, that the thanks of this body be tendered the officers of the Association for the services so faithfully and efficiently rendered this body.

W. I. HARGIS.

Notice was served on the Association by Bro. N. W. P. Bacon that at the next annual meeting the following amendment to the Constitution be offered:

ARTICLE 2. Each Church belonging to this Association shall be entitled to three votes and one vote additional for each twenty-five members and fraction thereof after the number twenty-five has been reached; but in no case shall one Church be entitled to more than eight votes.

REPORT OF EXECUTIVE BOARD.

Your Associational Board find that they have done very little during the year. As is already so well known to all, our God has dealt bountifully with his people, according to his loving mercy, as has been so forcefully brought before your body in so many ways.

During the year, as was recommended at your last session, there has been paid to us, by the State Board on Pastors' Salaries, at Tocowa and Pope $85.00. Upon recommendation of Bro. H. L. Johnson, member of the Board, on Pastors' Salary at Mt. Gilead and Paris, $80.00, and by kindness of Bro Rowe, to Bro. J. R. Tay-

lor at New Liberty, $25.00. Total $190.00

Respectfully Submitted,

D. C. PERKINS, Chairman.

Prayer by Bro. J. W. Lee.

Association adjourned until next regular session.

TO THE CHURCHES:

DEAR BRETHREN:

The statistics herein presented are as full and complete as your Clerk could make them from the letters sent up. Brethren, Clerks, will you not in your next communication, use the printed letters? They are prepared and sent out by our Sunday School Board and recommended by the Secretaries of State and Southern Baptist Conventions as the best form of letter for general use; they greatly facilitate the work of your Secretary in preparing your minutes for publication, and it is IMPORTANT to us and the denomination at large that our REPORTS be CORRECT. I am not complaining, only asking for what I think is the best interest of the Association.

Fraternally,

A. T. BOBO, Clerk.

IN MEMORIAM

DUDLEY BUFORD, Big Springs.
MRS. N. K. TURNAGE, Clear Creek.
MR. WALTER LANDRETH, Clear Creek.
MRS. R. J. SANDERS, Concord.
MRS. J. F. DECKARD, Concord.
MRS. J. P. FARROW, Good Hope.
MRS. CYLEN TYLER, Liberty Hill.
MRS. LENORA BROOKS, Mt. Gilead.
MRS. EMILY CARR, New Liberty.
MRS. ELIZABETH BRISTER, New Liberty.
W. C. TAYLOR, Oxford.
J. L. SISK, Oxford.
B. T. KIMBROUGH, Oxford.
MRS. LUCY ANN PLANT, Oxford.
S. R. LAMB, Panola.
ALEX. A. LOMAX, Panola.
MRS. JANE WILSON, Pope.
M. K. DOLLAHITE, Pilgrim's Rest.
MRS. BETTIE TRUSTY, Shady Grove.
Z. L. BLOUNT, Water Valley.
B. D. SIMMS, Water Valley.
CARL BILLINGSLEY, Yellow Leaf.
W. H. POLAND, Yellow Lea f
MRS. J. M. MOONEY, Yellow Leaf.

CONSTITUTION.

ARTICLE 1. The Association shall be called the Oxford Baptist Association, which shall meet annually. The object of this union shall be to cultivate fraternal intercourse and love between the Churches composing this body, and unite their efforts in the great work of advancing the Redeemer's kingdom. In the prosecution of these objects the dissimination of the Gospel by missionary operations, both home and abroad, shall receive their encouragement, fostering care and support. It shall be the aim of this Association to promote the cause of Sabbath Schools, also the interest of general education and more especially the education of the Ministry. All Christian and charitable enterprises shall receive their encouragement, among which the support of super-anuated and worn-out Ministers shall receive special attention.

ART. 2. Each Church belonging to this Association shall be entitled to three representatives until the number of members reaches twenty-five, and one delegate for every twenty-five; provided, in no case shall any Church have more than eight delegates.

ART. 3. The delegates present representing Churches, shall, during the session, present their letters of correspondence, which must state their appointment, together with the number of members in fellowship, the number baptized, received by letter, restored, dismissed by letter, excluded and died during the year.

ART. 4. Any Church of this Association failing to represent herself at one meeting will be expected to

state the reason at the next meeting, and any Church thus failing at two successive meetings, the Association may consider her dropped from her number, or may appoint a committee to inquire into cause of such failure.

ART. 5. Other Churches approving our Articles of Faith, and desiring to act and live in friendship with us, may be admitted to this body by signifying their approval and desire by delegates and letters.

ART. 6. This Association shall have a Moderator, Treasurer and Clerk, who shall be chosen by a ballot at each annual meeting as soon as the letters from the Churches are read and the names of the delegates enrolled. A majority of the votes cast being necessary to an election.

ART. 7. Membership in this Association shall be essential to eligibility to any office within the body.

ART. 8. This Association shall have no power to adopt rules or institute proceedings that shall infringe upon the independence or rights of Churches; but it may when requested by a Church in its letter or correspondence, and not otherwise, give advice to such body, and it may seperate from such Churches as are known to walk disorderly.

ART. 9. This Asssciation may correspond by letter or messenger with other representative members of the Baptist denomination.

ART. 10. This Association shall, at its annual meeting, appoint an Executive Board, composed of as many members as there shall be Churches represented, with five additional members living in the same vicinity, any five of whom shall constitute a quorum. Each

Church shall have the privilege of nominating its own member of the Board. Said Board shall elect its own officers and shall have power to transact the business of Association when the Association is not in session, and for this purpose meet as often as the Chairman shall deem necessary. An annual report of the proceedings of the Board shall be made to the Association.

ART. 11. The constitution may be altered or amended at any regular meeting by a majority of two-thirds of the members present, providing the proposition to change be made at a previous meeting.

RULES OF DECORUM.

ART. 1. This Association shall be opened and closed by prayer.

ART. 2. The Moderator shall be considered Judge of Order, and shall have discretionary right to call to order at any time.

ART. 3. Any member not satisfied at his decision may appeal to the Association the same day, but at no other time.

ART. 4. The Moderator shall have the same privilege of speech as any other member of the body; provided he call some other brother to the chair; but shall not be permitted to vote except in case of tie.

ART. 5. Every motion made in order and seconded after sufficient time for discusslon, shall be, by the

Moderator, put to a vote of the Association, a majority of whom shall govern, and the descision shall be publicly annpunced by the Moderotor

ART. 6. But one member shall speak at a time who shall rise to his feet and address the Moderator; and the Moderator, when addressed by a member for permission to speak, shall signify the same by naming the person or otherwise.

ART. 7. Every member, in addressing the body, must confine his remarks to the subject under discussion and no member shall be interrupted while speaking, unless he departs from the subject, or uses words of personal reflection,

ART. 8. The application of "Brother" shall be used in our addresses.

ART. 9. No member shall be allowed to speak more than twice on the same subject without leave from the Association, nor more than once until all have had an opportunity of speaking.

ART. 10. No member shall be at liberty to absent himself during the hours of business without leave from the Moderator.

ART. 11. It shall be the duty of the Clerk to keep a correct record of the Proceedings of the Association and submit the same for correction of the Association at the close of each session, and to preserve a file of the proceedings of the body.

ART. 12. It shall be the duty of the Treasurer to receive all moneys received for Associational purposes and pay them over by order of the body.

ART. 13. In case of a motion to suspend any rules

of the Association a vote of two-thirds shall be necessary.

ART. 14. The roll of delegates shall be called at the close of each session, and the absentees without permission shall be designated upon the minutes as such without leave from the Moderator.

SUNDAY SCHOOL RECORD.

CHURCHES	SUPT'S.	POST OFFICE	No. of Officers and Teachers	No. of Scholars Enrolled	Baptized from Sunday School	Paid for Literature	Kind of Literature Used
*Antioch							
Big Springs	W. E. Hudson	Nolen, Miss.	4	31	5		S. B. C. Series
Bethany	D. W. Patterson	Enid "	3	43	12	5 00	" "
Bethel	D. C. Brister	Water Valley "	4	50	13		
Clear Creek	W. J. Jones	Burgess "	2	67	17		S. B. C. Series
Central	G. W. Eastman	Grenada "					
†Concord							
Courtland							
Good Hope	E. M. Thornton	Batesville r.f.d. 1	5	28	1		S. B. C. Series
Liberty Hill	J. C. Campbell	Melbourn, Miss.	4	48			" "
Mt. Pisgah	Ed. Rowe	Enid "	3	20	2		" "
Mt. Gilead							
New Liberty	Samuel Wilkins	Water Valley "	3	40	1		S. B. C. Series
New Hope	W. C. Haire	" " "	3	30	8		" "
Oxford	Dr. F. L. Riley	University "	20	280	45		
Panola	P. H. Lowrey	Batesville "	8	98	8		S. B. C. Series
Pope				§16			" "
†Pilgrims Rest							
†Paris							
Shady Grove							
Tocowa	L. H. Shuford	Tocowa, Miss.	4	25	6		S. B. C. Series
Water Valley	A. E. Jennings	Water Valley "	12	240	46		" "
†Yocona							
Yellow Leaf	H.H. Johnson	Oxford "	5	40	8		S. B. C. Series
*No Letter	†No Statistics	TOTALS	81	1056	172	5 00	§Home Depart.

CHURCH RECORD

CHURCHES.	Members Last Year	INCREASE. By Letter	By Baptism	Restored	Total	DECREASE. By Letter	By Death	Excluded	Total	Present Membership.	PASTORS	POST OFFICES.	CLERKS.	POST OFFICES.
*Antioch	10									10				
Big Springs	112	6	9		15	1	1	3	5	107	W. I. Hargis	University	W. E. Hudson	Nolen, Miss.
Bethany	57	1	12		13	11			11	59	W. H. Carder	Enid	J. H Gowen	Enid "
Bethel	104	9	44	3	56	8		4	12	148	G. W. Hollowell	Splinter	J. T. Johnsey	Water Valley "
Clear Creek	123	30	57	5	92	10	2	5	17	198	N. W. P. Bacon	Oxford, R.F.D. 2	Boyd Jones	Burgess "
Central		5	14		19	2			2	92	J. W. Lee	Grenada	O. C. Leigh	Grenada "
Concord	102					4	2	8	14	88			J. W. Higginbotham	Splinter "
*Courtland	17									17	J. W. Lee	Grenada	I. T. Woodruff	Courtland "
Good Hope	75		1	1	2	7	1	4	12	65	N. W. P. Bacon	Oxford, R. F. D 2	A. S. Woodruff	Batesville r.f.d. 1
Liberty Hill	71	2	10	1	13		1		1	83	H. L. Johnson	Water Valley	H. W. Burns	Shuford, Miss.
Mt. Pisgah	115	4	11	1	16	1			1	131	J. B. Gordon	Oakland	P. J. Buckhalter	Enid "
Mt. Gilead	28	4	12		16	4	2		6	38	H. L. Johnson	Nolen	W. H. Hudson	Velma "
New Liberty	40	1	3		4	4	2	3	9	35	J. R. Taylor	Taylor	J. A. Wells	Water Valley "
New Hope	10	5	12		17					27	W. D. House	Water Valley	W. C. Haire	Water Valley "
Oxford	185	55	82		137	17	4	1	22	300	E. Stubblefield	Oxford		
Ponola	84	11	24		35	1	2	1	4	115			A. T. Bobo	Batesville "
Pope	38	2			2		1		1	39	H. W. Rockett	Enid	W. H. A. Bemis	Pope "
Pilgrim's Rest	141	7	30	1	38	23	1	4	28	151	G. W. Hollowell	Splinter	J. C. Broome	Shuford "
Paris	35	5	8		13		1	1	2	46	H. L. Johnson		W. J. Moorehead	Paris "
Shady Grove	18	3	6		9	4	1	1	6	21	W. D. House	Water Valley	J. A. Hollowell	Water Valley "
Tocowa	34		4		4	1			1	37	H. W. Rockett	Enid	J. D. Woodruff	Tocowa "
Water Valley	362	53	114	1	168	33	2	4	39	491	J. L. Low	Water Valley	B. P. Gooch	Water Valley "
Yocona	49	13	8	1	22	9		2	11	60	W. N. Hamilton	Taylor	J. C. Caruthers	Taylor "
Yellow Leaf	98	10	29	1	40	8	3	2	13	125	H. L. Johnson	Nolen	H. H. Johnson	Oxford "
TOTALS	1908	226	490	15	731	148	26	43	217	2483	*No Letter.			

FINANCIAL STATISTICS.

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Visiting Ministers	Sunday School Expenses	The Poor	Ass'l. Missions	State Missions	Home Missions	Foreign Missions	Other Objects	Orphanage	Colleges and Schools	Ministerial Education	Ministerial Relief	Total Contributions	Value of Pastor's Home	Value of Church Property
*Antioch																		
Big Springs	107 75		6 00	44 00	20 25			5 00	14 00	14 00	10 50	58 75		10 00		290 25		1000 00
Bethany	125 00		30 00	67 36					14 70	14 70				25 00		276 76		1000 00
Bethel	200 00	10 00		29 75	12 00				7 50	7 50	5 00			5 00		276 75		600 00
Clear Creek	350 00	70 35	55 00	68 00				17 50		27 43				5 50		593 78		4500 00
Central	600 00	55 00	45 00	121 00				40 00	40 00	40 00		25 00				966 00		
Concord																		800 00
Courtland																		3000 00
Good Hope	150 50			28 00				4 50	4 00	16 00				5 00		208 00		1000 00
Liberty Hill	46 05			25 25	4 00			11 00								86 30		1000 00
Mt. Pisgah		300 00	1 75	17 20				5 00	5 00	5 00		2 50		2 50	2 50	341 45		250 00
Mt. Gilead	35 00	25 50	4 75	16 25				2 00	3 00	1 50		4 45		2 00		94 45		600 00
New Liberty			1 00						5 00			2 00				8 00		400 00
New Hope	30 00				1 55				5 00							36 55		
Oxford	1200 00	393 33	274 64	280 55	100 00			88 50	114 70	130 10		9 25		20 20		2611 27		1200 00
Panola	350 00	43 55	179 20	100 00	39 50			40 00	54 10	68 75	5 00	51 75	25 00	12 50	12 75	982 10	1500 00	1000 00
Pope	75 00							10 00		5 40	1 00					91 40		1000 00
Pilgrims Rest	100 00									25 00	2 50	4 10				131 60		1000 00
Paris		50 00		18 00						10 00	1 10	4 40				83 50		440 00
Shady Grove	30 00										60					40 60		100 00
Tocowa	50 00	75 00		12 00	4 00			10 75		6 25	1 25			2 50		161 75		600 00
Water Valley	1200 00	56 15	189 05	200 00	115 22	50 15		339 30	300 00	427 65	66 95	828 05	100 00	100 00	50 00	4026 02	2400 00	1000 00
Yocona	100 00		5 00	20 00				2 65	9 05	2 95	3 50		25 00	10 00		181 65		750 00
Yellow Leaf	75 00			37 25	10 00		3 50	5 00		5 00		11 50				143 75		
TOTALS	4824 30	1078 88	791 39	1086 61	306 52	50 15	13 50	581 20	576 05	807 23	97 40	1001 75	150 00	200 20	65 25	11631 93	3900 00	40140 00

*No Letter

WOMAN'S MISSIONARY UNION

CHURCHES	SOCIETY PRESIDENTS	POST OEFICE	SOCIETY SECRETARIES	POST OFFICE	Building and Repairing	Incidentals	Poor	Foreign Missions	Orphanage	Ministerial Education	Total
Big Springs									23 30		23 30
Panola	Mrs. C.E. Jeffress	Batesville	Miss H. Dickins	Batesville		60 45		2 50		2 50	65 45
Water Valley	Mrs. J. L. Low	Water Valley	Mrs J.D. Peacock	Water Valley	22 30		37 75			25 00	85 05
				TOTALS	22 30	60 45	37 75	2 50	23 30	27 50	173 80

Mrs. F. S. Leavell, Vice President of Association, Oxford.
Miss Eva Woodruff, Corresponding Secretary, Batesville, R. F. D. No. 1,